

#### SOMETHING TO THINK

ABOUT!

There are some (or many) people that simply cannot accept the pure Torah truth that Yahuah's day-start begins with the dawn day-break.

For some reason they feel there has to be secular historical documentation to support Torah. Well, now there is!



ABOUT! Unthinking ~ Respect for Authority Greatest Enemy Truth

AND remember:
the enemy has also
made sure every
teaching of error
also has plenty of
secular historical
support!

How do you plan to sort it out?

### Where do you go to find the truth on rahuah's day-start?



Back in 2010 when this study began with the sunset Sabbath challenge, there was basically nothing on the internet!

That is no longer the case today! The internet has a lot of information! But what can be trusted if one doesn't know what Torah teaches?



when Yeihueh's days begin!

They can't all be right!



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#### THERE ARE MANY SOURCES TO INVESTIGATE ON THE TOPIC OF TORAH'S DAY-START!

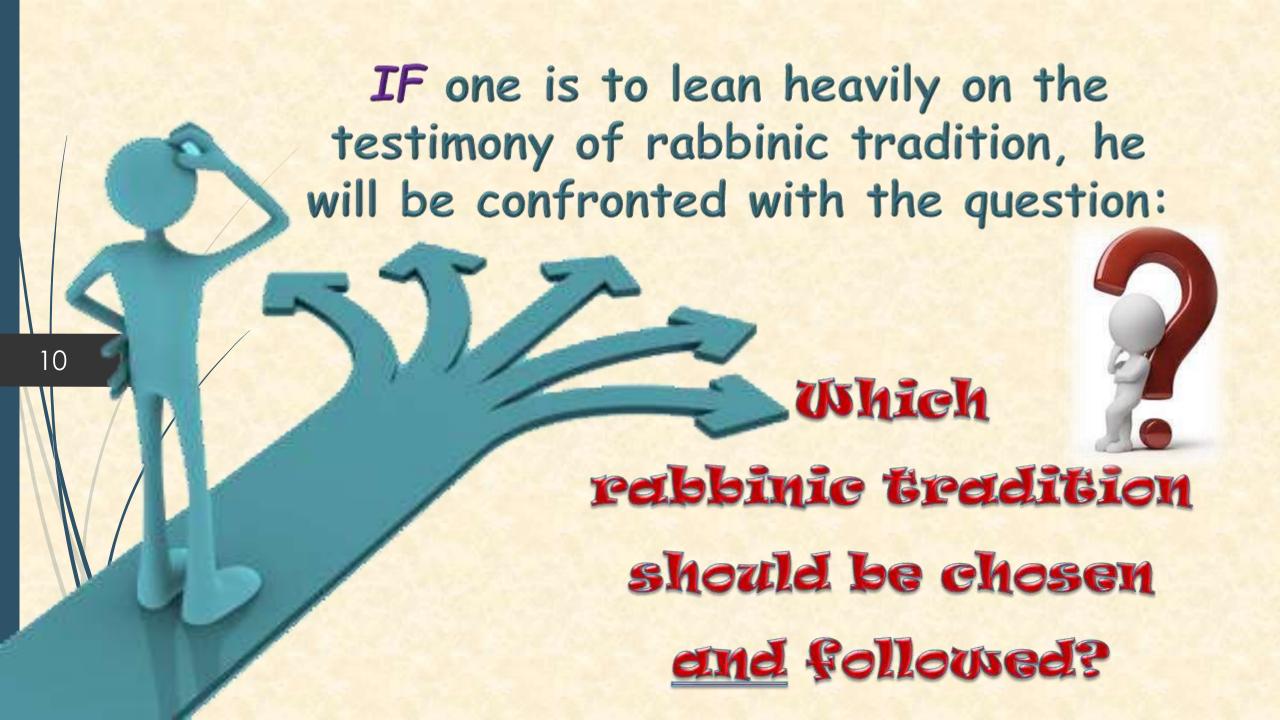
BUT ...



Sunset teachers with sunset theory documentation are in the lead to save the sunset commencement as truth!

Some say: "Sunset should not be questioned when the majority honor this day-start and it's working just fine for millions of people"!









Many sunset teachers are now saying that these Scripture testimonies with "calendar language" were NEVER meant to be "calendar teachings"?

Would that be considered a lot of "idle words" in Scripture?

Did Yahuah make a blatant mistake to have calendar language recorded so many times ~ with the story events always given in perfect order?



# There are over 30 Secular Historical Quotes Regarding the Commencement of Yahuah's days/Sabbaths ~

And ... none of them come close to supporting sunset?

Here's one author that will not be in the larger study. See what you think!

#### A Good Paper with a Sad Ending!

This article is from:

Conservative Judaism Journal

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Title: The Counting of 'Day' and 'Night'

By: **Meir M. Ydit** - RABBI DR. MEIR M. YDIT, who presently lives in Western Germany, was founder and spiritual leader of Adar Shalom synagogue in Rehovot.

A special selection of quotes will be given – the author also quotes from ... "Prof. M.D. Cassuto, in his magnificent commentary of Genesis (in the Hebrew Soncino edition: Perush al Sefer Bereishit, 1962, pp. 15-17). He proves his thesis by a number of convincing biblical references, which I [Ydit] shall try to elaborate upon here."

#### Excerpts from: The Counting of 'Day' and 'Night'

- "In the Jewish tradition it is customary to count the day from the onset of night (i.e., the visibility of three stars in the sky) until after the sunset of the following day. ... However, a more precise scrutiny of this text shows that the opposite is true. ... With the process of creation, which started with the divine fiat "Let there be light," the first daylight began and lasted until the arrival of evening. As the darkness, too, ran its course, the entire day ended and a new day began. This is what the Bible really expresses: "and it was evening [= after the daylight ended], and it was morning [= a new day arrived, therefore it was the definite end of] the first [second, third, etc.) day."
- "It stands to reason that in biblical times, under the existing economic and social conditions, almost all human activities were conducted during daytime. The night was the time for rest and sleep. Thus days were naturally counted "from one morning until the next morning," while the passive night time was counted as belonging to the day which ceased. Thus there existed no difference between the calculation of the day as practiced in everyday-life and the calculation by which the holy service in the Temple was conducted."

#### Excerpts from: The Counting of 'Day' and 'Night'

- "... yet another excellent proof for the main thesis of this paper can be marshalled from the biblical commandment: "You should not let his corpse hang on the stake overnight, but must surely bury him the same day" (i.e., of his execution, Deut 21:23). According to this biblical injunction, sunrise {dawn}, the arrival of the morning, heralds the next day."
- "After the destruction of the Second temple, however, the importance of continuing to calculate the day in conformity with the Temple, was no longer felt a necessity. Thus the conformity which existed between the people's counting of the day and the priests' counting at the Temple, ceased. Gradually the rabbis laid down many new halakhot with regard to the start of the Sabbath rest and of the Festival observances. Their entrance was fixed with the onset of sunset and their duration lasted until sunset of the following day."

RABBI DR. MEIR M. YDIT ends his paper with this last paragraph:

"This paper intends, therefore, in no way whatsoever, to disparage [belittle/ridicule] our present custom to start our Sabbaths and Festivals at sunset!

But we should know that this time-honored

custom which we regard and accept

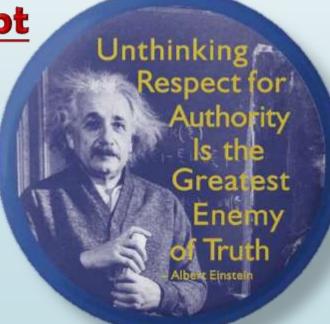
as obligatory evolved gradually and

is the result of historical changes."

(Final Conclusion: Sunset still Rules day-start!)



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## A man convinced against his will is of the same opinion still

Sadly, most sunset believers are not willing to take the challenge to see what's on the other side of the fence.

